

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 1 1975

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 1 1975

The applicant Louis Koncher, Stanley Zunino, Paul Urgel
San Rafael Mining Co., Inc. c/o Boyack Surveying, Inc. Agent

582½ West Cedar St., of Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) June 25, 1974, Nevada

1. The source of the proposed appropriation is No name Spring
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Milling & domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¼ NE¼ Section 34, T 44 N,
R 52 E, MDM at a point from which the SE corner of Section 34, T 44 N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R 52 E, MDM bears S 10° 11' 51" E 2930.18 feet
it should be stated.

6. Place of use Lot 1, SE¼ NE¼ Section 3, SW¼ NW¼ Section 2, T 43 N,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R 52 E, MDM

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Development of spring ± 4000 feet
of pipe line to place of Use, water to be stored in ponds or
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
tanks and will be re-circulated.

9. Estimated cost of works..... \$7,000
10. Estimated time required to construct works..... 2 yrs.
11. Estimated time required to complete the application to beneficial use..... 3 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for make up water for milling and would be re-circulated through the mill.

Applicant Louis Koncher, Stanley Zunino, Paul Urgel
San Rafael Mining Co., Inc.)

By s/ Alan S. Boyack
Boyack Surveying, Inc. -Alan S. Boyack
582½ West Cedar St.
Elko, Nevada 89801

Compared bs/ns

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of March

A.D. 2006

Hugh Ricci, P.E.
State Engineer